

# Deck the D<sup>o</sup>Wntown

## 2019 Non-Snow Snowman Contest

Hosted by:

The Jesup Downtown Development Authority,  
Jesup Kiwanis Club &  
Wayne County Chamber of Commerce



### Rules and Entry Form

#### Participation

The contest is open to all individuals/families, civic, non-profit organizations, schools, churches, clubs, businesses and governments.

#### Registration and Fee

Participants must pre-register. The registration deadline is Monday, November 25<sup>th</sup>. Entry forms may be submitted in person or mailed to the Wayne County Chamber of Commerce at 261 W. Plum Street, Jesup. A non-refundable entry fee must accompany the entry form. Make check or money order payable to the Wayne County Chamber of Commerce.

#### Entry Fee:

Applications may be picked up from **Jesup City Hall or Wayne County Chamber of Commerce**. The entry fee is \$35/entry. Deadline to enter is Monday, November 25<sup>th</sup>. No applications will be accepted after this date. Sites will be on a first come first serve basis. Businesses in the designated area will have first choice for the spot directly in front of their business. No electrical hook-ups will be available.

#### Cash Prizes Awarded:

People's Choice – one overall winner will be awarded (voted by the community via Facebook)  
Judges' Choice – one winner from each category listed below

- Best Overall
- Best Traditional
- Funniest Creation
- Most Artistic
- Most Creative

***\*Winners will be announced on Friday, December 20<sup>th</sup>.***

### **Set-up and Removal:**

Set-up dates are Sunday, December 1<sup>st</sup> through Sunday, December 8<sup>th</sup>. You must **check in between 10am-4pm (Monday – Friday) Friday, Nov. 29<sup>th</sup>** at the Wayne County Chamber of Commerce before setting up in order to obtain your location and sign with your name and number that is required to be displayed on your display. Snowmen must remain on display during the entire *Deck the Downtown* contest.

All Snowmen must be removed by Sunday, January 5th. Snowmen not removed by this date will become property of Jesup's Downtown Development Authority and will be removed and disposed of.

You are responsible for all trash, trash bags and other items not normally found in the designated area. All trash and associated items must be removed in their entirety and the area shall be left in a clean and orderly state. The local merchants' trash dumpster or receptacles are not permitted for this use.

### **Construction:**

Snowmen must be durable and able to withstand sun, wind, and rain showers. Use care in choosing your materials. If you choose to use fresh vegetables or fruits they must be whole and not punctured and must remain fresh throughout the contest. Do not put anything on the snowmen that is highly valued or of great importance. Snowmen, or parts of snowmen, could be lost or damaged. All parts of the snowman should be securely fastened. Please stake them in the ground and use twine, zip ties or string to secure them. Please be sure that all of your materials are secured and do not extend into the roadway. You assume all responsibility for your snowman and its pieces. We reserve the right to remove any entry that does not maintain its snowman.

All snowmen entries must be handmade. No commercial snowmen will be allowed. Snowmen will be subject to all weather conditions; therefore, construction materials should be durable and all ornamentation securely attached. You may use additional props as long as it remains on your designated area. Please do not use loose hay or straw.

It is important to keep a watchful eye on your snowman during the month of December. It may need occasional repairs due to weather conditions. We want our downtown area to look nice throughout the entire month. If left unattended with subsequent damage, your scarecrow becomes the property of the Downtown Development Authority and will be removed.

City regulations state NO item may be attached, tied onto or hung from tress, benches, monuments or lampposts. NO stakes, spikes or poles are to be driven into the ground in the downtown area. All structures shall employ surface anchors such as sand buckets.

**Limitations:**

Snowman sites will be 4'x6'. Entries should be a minimum of 4 foot tall and cannot be taller than 11'. Exhibits may contain more than 1 snowman as long as they fit into the allotted space.

Snowmen must not obstruct or impede pedestrian or vehicle traffic.

Entries must be in good taste and family friendly. Snowmen should be whimsical, humorous, mischievous or lovable – NOT insulting or inappropriate. They cannot reflect controversial social or political situations. We reserve the right to deny entry privileges of displays to be considered offensive or not “family friendly”. Business entries may contain advertising and only one entry is allowed per business.

**Entry/Display Signage:**

A numbered sign with the exhibition name will be provided to each exhibitor and it must accompany each exhibit (this will help family and friends when visiting the area). Political statements are not permitted; however, business entries may contain advertising.

**Damage:**

The Downtown Development Authority, Kiwanis Club & Wayne County Chamber of Commerce, nor their agents, will be held responsible for any damage to entries.

**Voting:**

People's choice will be voted on via Facebook. The committee will take pictures of all the entries on Monday, December 9<sup>th</sup> and an album will be posted on the Wayne County Chamber of Commerce's Facebook. Friends, family and community members may vote by “liking” their favorite entry. Voting will continue until 5pm on Thursday, December 19<sup>th</sup>. ***(Only votes entered on Facebook will be counted.)***

Judges' Choice categories will be judged by out of town judges. All entries will be judged on Monday, December 9<sup>th</sup>.

***\*Winners will be announced on Friday, December 20<sup>th</sup>.***

**Disclaimer:**

The Downtown Development Authority, Kiwanis Club & Wayne County Chamber of Commerce, nor their agents, will be held responsible for any injury damage associated with the Deck the Downtown event.

# Deck the Downtown Entry Form

Name of Individual/Family, Business, Group or School: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Entry theme: \_\_\_\_\_

My business, organization or group:

\_\_\_\_\_ Is located in Downtown Jesup and I wish to display my entry at my location.

\_\_\_\_\_ Is not located in Downtown Jesup and I will need an assigned location.

A non-refundable \$35 entry Fee must accompany the entry form.

Make check payable to: **Wayne County Chamber of Commerce**

***I have read and agree to abide to all terms and conditions pertaining to the 2019 Deck the Downtown contest.***

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Thank you for participating! Please return forms and entry fee  
by Monday, November 25<sup>th</sup> to:**

Wayne County Chamber of Commerce  
261 W. Plum Street  
Jesup, GA 31545  
912-427-2028