

MINUTES
BOARD OF COMMISSIONERS

The City of Jesup Board of Commissioners held a regular meeting Tuesday, January 19, 2016, at 7:00 p .m., in the Council Chamber. Mayor David Earl Keith called the meeting to order. Roll call was as follows:

Mayor, David Earl Keith	Present
Commissioner, Shirlene Armstrong	Present
Commissioner, Don A. Darden	Present
Commissioner, Nick Harris	Present
Commissioner, Bill Harvey	Present
Commissioner, Ray House	Present
Commissioner, Bobby Townsend	Present
City Attorney, Mike Conner	Present
City Manager, Mike Deal	Present
Police Chief, Glenn Takaki	Present

The Lord's Prayer was led by City Attorney Conner.

The Pledge of Allegiance was led by Police Chief Takaki.

Commissioner Harris made motion seconded by Commissioner Armstrong to approve the minutes of the regular meeting dated January 5, 2016.

All Council voted yes.

Commissioner House made motion seconded by Commissioner Harris to approve 2016 Alcohol License for Garden of Eat'n, located at 140 S. W. Broad Street, to sell Beer and Wine – Package Only.

All Council voted yes.

Water Supervisor Dan Klymshyn discussed a proposed water line extension on Highway 84 from Hinson Moseley Road to Camden Street. By looping to existing water line, this will prevent the need to waste water by flushing hydrant.

Water Supervisor Dan Klymshyn also discussed a proposed water line extension on Highway 84 from Poplar Street to Zaxby's. Line was supposed to be installed when James Johnson Connector was created, but contractor went bankrupt before finishing. This will boost the area for fire protection.

Commissioner House made motion seconded by Commissioner Townsend to bid proposed water line extensions on Highway 84 from Hinson Moseley Road to Camden Street, and from Poplar Street to Zaxby's. Both projects will be paid with SPLOST II and City Budget funds.

All Council voted yes.

Water Supervisor Klymshyn briefly reviewed a Water Supply Feasibility Study on the five existing City wells. He proposed to install a new 12” well and abandon the two oldest ones. He suggested Council review the study, and schedule a Work Session.

City Manager Deal informed Council private garbage service providers use Consumer Price Index to determine increase or decrease in rates; and he recommended adopting the CPI to measure change needed for City service rates.

Commissioner Townsend asked City Manager Deal to contact other Cities that use CPI to see how it’s working for them, and schedule a Work Session.

City Manager Deal announced the Powell house on Littlefield Street is no more.

Commissioner House stated he received a complaint about Comcast Cable’s recent rate increase, and requested City Manager Deal to ask Comcast to send a representative to answer questions.

Commissioner Townsend urged citizens to attend an upcoming Public Hearing to learn what kind of impact coal ash would have if it’s allowed to be dumped in Wayne County.

Commissioner Armstrong informed Council she is in the process of forming a committee for the downtown area and community clean up. She will provide more information at a later date.

Commissioner Armstrong stated she has received requests for Kids Playing and Speed Limit signs in her district.

Mayor Keith announced Turning Point Worship Center will hold their church anniversary on Sunday, February 7, 2016, at 10:30 A.M., for those who wish to attend.

Mayor Keith thanked everyone who attended the town hall meeting with Congressman Carter this morning at Coastal Pines Technical College.

Meeting Adjourned,

Rose Marcus-Jackson
City Clerk-Treasurer