

**AGENDA
REGULAR MEETING**

BOARD OF COMMISSIONERS

March 5, 2019

**COUNCIL CHAMBER
7:00 P. M.**

1. Call to order and roll call:

Mayor, David Earl Keith
Commissioner, Shirlene Armstrong
Commissioner, Don A. Darden
Commissioner, Nick Harris
Commissioner, Bill Harvey
Commissioner, Raymond D. House, II
Commissioner, Stanley Todd
City Attorney, Mike Conner
City Manager, Mike Deal
Police Chief, Mike Lane

2. Invocation

3. Pledge to the Flag

4. Reading and approval of the minutes of the regular meeting dated February 5, 2019.

5. OLD BUSINESS:

- a. Discussion – Consolidation of City Precincts – Wayne County Chief Registrar Susan Nash
- b. Discussion – Lyft Services – City Attorney Conner

6. NEW BUSINESS:

- a. Award Bid – New Pick-Up Truck – Water Department Supervisor Anthony Crawford
- b. Award Bid – Sewage Pump – Wastewater Treatment Plant Asst. Supervisor Patrick Martin
- c. Award Bid – 1500 GPM Pumper – Asst. Fire Chief Josh Huffman
- d. Award Bid – McMillan Creek Greenway Boardwalk Repair – Building Inspector Don Herrin

7. Items with City Manager

8. Items with Commissioners

9. Items with Mayor